#### **AGENDA**

### Re-Organizational Meeting of the Clayton Town Council

Clayton Fire Company 300 East Street, Clayton, DE Monday, May 10, 2021 7:00 p.m.



As a courtesy to others, please turn off/silence all mobile devices during the Town Council Meeting.

- 1. Call to Order
- 2. Pledge to the Flag
- 3. Approval of Minutes
  - a. Council Meeting April 12, 2021
  - **b.** Personnel Committee Meeting April 15, 2021
  - c. Electric Committee Meeting April 28, 2021
- 4. Approval of Income and Expense Report
- 5. Communications
- 6. Report of the Chief of Police
- 7. Report of the Town Foreman
- 8. Report of the Town Solicitor
- 9. Report from Inspections/Enforcement
- 10. Reports from Members of Council
  - a. Report from Electric Committee DeBenedictis, Burnett, Carrow
  - b. Report from Street Committee Smith, Carrow, Dias
  - c. Report from Water & Sewer Committee Burnett, DeBenedictis, Carrow
  - d. Report from Equipment Committee Smith, Dias, DeBenedictis
  - e. Report from Personnel Committee Carrow, Burnett, Smith
  - f. Report from Public Safety Committee Dias, Smith, DeBenedictis, A. Carrow, Stinson
  - g. Report from Budget Committee Carrow, Smith, Dias, DeBenedictis, Burnett
  - h. Report from Economic Development Committee Carrow, Burnett, Ide, Thomas, Young
  - i. Report from Downtown Development District Rebate DeBenedictis
  - j. Report from DEMEC DeBenedictis, Burnett (Alternate)
  - k. Report from Board of Adjustments Petro, Kennedy
  - I. Report from Planning & Zoning Committee Watts, Brockenbrough, Stover, Ruppert
  - m. Appeals Board (Building Code) Jones, Watts, Ide
  - n. Law & Legislature Committee Dias, Smith, Burnett, DeBenedictis, Carrow

11. Public Forum - Each resident will have three (3) minutes to make comment on their subject matter.

#### 12. Unfinished Business

# 13. Swearing in of Town Council Members

### a. Election of Officers:

Mayor (President) of the Council

Vice Mayor

Secretary

Treasurer

Assistant Treasurer

# b. Appoint Committees:

Electric

Street

Water and Sewer

Personnel

Equipment

**Public Safety** 

**DEMEC** 

**Budget** 

**Board of Adjustment** 

Planning & Zoning

Appeals Board (Building Code)

**Economic Development** 

Downtown Development District Rebate

Law & Legislature

### 14. New Business

- a. Presentation to Retired President of Kent County Levy Court P. Brooks Banta
- b. Presentation to Outgoing Mayor Alexander Dias
- c. Discuss and Vote Application for Public Grant Boys and Girls Club
- d. Discuss and Vote Hazard Mitigation Plan Adoption

# 15. Adjournment

Note – If special accommodations are needed, please contact the Town Hall at (302) 653-8419 at least 72 hours in advance of the meeting. If a translator is needed, please give the Town ten (10) days' notice.